

Goff Methodist Episcopal.

m., class meeting, John U. Thorn, The Ash, D. D., to the Auelpaia Lodge, ent. 0.8, L. O. O. F. 7 p m. Epworth League votional service Subject: "Christian Patriotism;" H. W. Harmer, leader. Solo The regular session of the Sunday Mrs. G. M. West. 8 p. m., public school will be held tomorrow afternoon wooship and sacrament of the Lord's at 2:30 o'clock. Mr. W. A. Maxwell, suand all of these services, S. K. Arbuth- Thursday night. not, pastor.

Christ Episcopal.

on Sunday.

Christ Church Chapel Northview Christ Church Chapel, Northview, Rev. James F. Plummer, rector. On account tor. of the illness of Rev. Plummer there will be no services Sunday, -X-

First Baptist.

The hour of morning service will be with practical themes. The first will given tomorrow to the observance of be "The Day of Rest." Others to be the ordinance of the Lord's Supper and announced later will be on such themes the giving of the hand of fellowship to as "Running From Duty," "Going Fishwill-preach on "David, the Muscular there will be an illustrated talk on Shepherd." Sunday school at 9:30 a. m. Alaska. Sabbath school at 9:45 a. m.:

TEMPLE BAILEY

....Copyright, 1904, by T. C. McClure ...

It was an awful storm. The snow

curled up over the tops of the fences

and there were no roads to be seen

nothing but white fields preken her

Dick Harwood bent his head to th

wind and spoke softly to his horse

warm barn and well filled mangers.

big city. It came from the little school

wore long braids.

DICK PELT HIMSELF IN DREAM,

caught the sound of a voice.

down and ran to her.

e at the crossroads, which was

d his horses nearer and discerne

half covered with drifting snow. Dick

and there by black clumes of trees.

Snowbound

"Now, you get warm while I go and and I can cover the team with the old and give them a feed of corn. I'll be back in a minute.'

When he returned he found that she had drawn an old settee before the fire. She sat in one corner of it, with ner face pink in the reflected glow. Dick noticed the whiteness of the hands that she held in front of the blaze and the gleam of gold in the hair that rippled under the modish turban. He brought in several packages and

They were floundering sturdily throug the snow, eager for the end of the Journey and for the comfort of th

Dick lifted his head and looked on over the storm swept night. That was Myrn's cry, the one he had taught her | days before she had become ambitious for a career! when he was in short trousers and she

oo-oo-pee!" again came the ery, but Myra was miles away in the

"I was just dying to see you—all." She added the last word quickly as Dick whirled around and looked at her, with his soul in his eyes. She did not meet his look, however, and he turned away. with a little sigh. "Do you like it in

"Does that mean 'yes' or 'no?" He bad brought out a little kettle and a teapor and was filling the kettle with water from a covered pail that stood behind the stove.

"Both," she houghed. "I like it and I

until the undertaker came one cares," she declared passionately.
He leaned forward eagerly, then checked himself, "But you have your

'Oh, music!" she said disparagingly, and at her tones his heart leaped.

The water had bolled in the little

tle and put on it crackers and cheese and sardines. Then, with a laugh and a flourish, he set in the center a great, in the doorway a dark figure, then he

ad expined, with little sub-

bing from the station before the ing in thought I could get home, you know, and then it started—and at last I took shelter in here, hoping that some one would pass and give me a ride, and you are the first person who has come

Central Presbyterian.

ing.

ing at 11 o'clock; tomorrow evening at 7:30 o'clock; Sunday school at 9:30 a.m. Pinnickinnick Baptist Mission.

9:45, Sunday school, J. I. Alex-superintendent. 10:45, public will be held tomorrow afternoon at 2:30

Northview Baptist Mission.

All are cordially invited to at- perintendent. Prayer meeting every

Methodist Episcopal, oSuth.

Public worship at 11 a. m. and 8 p. m. Christ Episcopal Church, corner Main Subject of morning sermon, "Blessings of and Sixth streets, Rev. James F. Plum- an Old-time Sunday." Evening sermon, Subject of morning sermon, "Blessings of neer, rector. On account of the illness of "The Life Abundant." Class meeting at Rey. Plummer there will be no services 9:45 a. m.; Sunday school at 2 p. m. Friends and strangers are cordially invited to all services. The Woman's Home Missionary Society will meet in the

First Presbyterian.

Sabbath morning the pastor will begin a series of hot weather sermons dealing members. At 8 p. m. the pastor ing," "Seeking Happiness," Sunday night

> tered little ..... On comed him spectrally as he lighted a match and touched it to the ready laid fuel. The flames leaped up and at once began to give

> look after the horses," said Dick. "There is a shed back of the house,

laid them beside her, "Are you hungry?" he asked. "Starved! Oh, you blessed boy! You were taking home groceries." And she

held up a box of biscuits. He thrilled at the sound of her old name for him. How often she had called him her "blessed boy" in the

"It's so nice to see you, Myra," he said as he runmaged in the little cup-

board over the teacher's desk.
"Nice! That isn't the word for the
way I feel," said Myra from the settle. town?" he asked.
"Un-mm." she murmured.

'What don't you like?" he asked. "Oh, it's all so cold. Every one thinks of blusself. Why, Dick, I might live and die with twenty people in the e house and not one of them would That is the trouble-no one cares, no

kettle 21 will let you make the tea," he said and opened the package of the fragrant herb. While she heated the teapot and put the tea to steep be drew a little table in front of the set-

creamy, custard pie.
"Aunt Priscilla sent it to mother,"

tian Endeavor at 3:30; Senior Christian Sunday, conducted-by Fathers Leynolds Casce of this disease, chronic or acute Endeavor at 7 p. m.; popular services at Schoenen and Auffray. Low mass at Hyomei used four or five times a day 8. Strangers are cordially welcome to 7.00 and 9.00 a. m.; High mass at 10.30 is all that is needed to soon effect a all these services. The Men's League a. m.; evening services at 7.30 p. m. will meet Friday night at 8 o'clock and will continue the subject "Christian Citizenship," as discussed at the last meet-

Boys' Covenanter Meeting.

The Boys' Covenanter Co. No. 67 will vices with sermon at 7.30 o'clock. Rev. old their regular monthly Foreign Mis. S. A. Shanabargar, pastor, sion meeting on Sunday evening at 6:30 p. m. at the Central Presbyterian Church, Pike street. All boys over eight years are cordially invited.

-X-Mt. Zion Baptist, Colored.

Sunday school at 9:30 a. m.; Brother M. Patton, acting superintendent; preaching at 11 a. m.; communion at p. m.; B. Y. P. A, at 6:30 p. m. Program: Music by the Union Old Hundred; invocation; responsive reading; music, "Peace Ba Still;" prayer by chap lain, Rev. J. L. Howard. Topic for discussion, "Ways of Consecrating Ourselves to Our Country." Lesson, "The Divine Proprietorship." Psalm 24, taught by Rev. Dunn. You are cordially invited to these meetings. Miss M. F. Johnson church Monday at 8 p. m. Let every member be present. J. M. Carter, pasdent; Rev. N. B. Dunn. Preaching at p. m. Rev. Allin Peavy, pastor.

> -X Pride's Chapel A. M. E.

Preaching at 10:45 a. m., followed by general class, and at 8 p. m., by the pastor. Sabbath school at 2:30. All are cordially invited to come. Rev. Geo C. Sampson, pastor. -X-

apples and that They are I read to "I remember you with the firelight

on your face and with your cheeks red as they are now," said Dick ardently. "And how we used to slike down the long hill outside and 1 I lost my mittens once in the w and you

Myra flushed, "Listen how the wind blows," she said irreleyantly.

Dick got up and to the door. "It's an ay cont collar powrested and you are rested and you are cooughly warm think I can get you home. It isn't far.'

He knelt in front of the stove and poked in more wood. Myra sat with her chin in her hand as she leaned he elbow on her knee and gazed dreamli;

into the fire. "It's good to be at home," she said. Something in her tone gave him cour

"I wish home might always be when our two he rts were. Myra," he said with unconscious poetry. "I think that is the only home in

which I shall ever be happy, Dick, she said simply.
"Do you mean it, Myra? My way are such plain ways, dear!"
She sighed happily as he drew her t

"Oh, you blessed hay?" she s. 11. was just because I loved the plat-ways that I came back and because missed my friends and the dear of hills and you, Diek."

Admission by Ticket Only. The fire engines had just gone, and the crowd, rather disgusted to see noth ing more than a little smoke and a bro But, says the Chicago News, a number of small boys still hung about the dainty room for a young girl, house, apparently expecting a fresh outburst of the fire.

They were as quiet as ten or twelve boys gathered together under such exciting circumstances usually are. They scuttled up and down the steps, peer ing into the window and shouting the result of their observations. They ran up the front steps and peered inquir-ingly into the vestibule.

Suddenly the front door opened, and a little woman came out. It was plain that she had not entirely recovered from the shock of the engines and the smashing glass, but she made a herole effort to speak calmly.

What She Would Have Lost. A class of normal school girls were asked to pretend for one day that they "Please, whoever you are, won't you he said, "but I guess we need it the most."

"Myra!" he cried and flung the reins own and ran to her.

"Why. Dick Harwood!" She held out capped her hands like the little girl of her brinds, and then while he stopped in front of him. "Dick." she stopped in front of him. "Dick." she said, "did you ever ent a boarding doing during that day if they had not she said, "did you ever ent a boarding that day if they had not she said, "did you ever ent a boarding that day if they had not she said, "did you ever ent a boarding that day if they had not she said, "did you ever ent a boarding that day if they had not she said, "did you ever ent a boarding that day if they had not she said, "did you ever ent a boarding that day if they had not she said, "did you ever ent a boarding that day if they had not she said, "did you ever ent a boarding that day if they had not she said, "did you ever ent a boarding that day if they had not she said, "thut I guess we need it the most."

"Myra danced around the table and chapted for one day that they lide not know how to read, in order to bring home to them the importance of reading in education. They were called the remainder of reading in education. They were called the remainder of reading in education. They were called the remainder of reading in education. They were called the remainder of reading in education. They were called the she had sked to pretend for one day that they did not know how to read, in order to bring home to them the importance of reading in education. They were called the she had sked to pretend for one day that they did not know how to read, in order to bring home to them the importance of reading in education. They were called the remainder of reading in the time of the importance the ability to read. The lists were read self," is the message of the mirror, in class the next afternoon. Some "Be pure and shine" is the crystal's in "Well," she said, "you are in no condition to appreciate Aunt Priscilla's have learned their lessons for the next to "Be sharp." pie. I am the only one who will do its day, could not have read the papers to find out the hour for the musicale the night before, could not have read the

diving worship at 11 a. m.; Junior Chris- | Church of the Immaculate Concept

Adamston United Brethren. Services will be held at the Adamston United Brethren church Sunday. Sunday school at 9.30 a.m.; public worship

Adamston Methodist Episcopal. At the Adamston Methodist Episcopa church to morrow Sunday school will be held at 3 o'clock in the atternoon and at 7 o'clock there will be preaching by the pastor, Rev. C. A. Saider. All are

West End Methodist Sunday School. The West End Methodist Sunday school meets in the West End public school house every Sunday morning at 9.15 o'clock, a preliminary song service beginning as early as the attendance warrants. The school is well divided into classes according to age, etc., and a cordial invitation is extended to all persons who are not connected with some other morning school to meet with us.

Ash Chapel.

Sunday school, 2 p.m., Dr. Gregg, supt; public worship and sermon at 7.30 p.m. All are very cordially invited to attend these services. L. M. Barnard, pastor.

Monticello School House. Sunday school at 9.30 a. m., B. Waldeck, supt.; sermon at 10.30 a. Catholic, Everybody invited to attend these so Regular services will be held at the vices. L. M. Barnard, pastor,

DRESS HINTS.

Shoe bees if slightly rubbed with

Wash enameled shoes with swee gives them a good polish and will, it is said, preserve the leather from crack ing.

"I remember the ki ant you gave A gown is no better than its lining me for a reward," sain sick. houses. They must have the best of foundations if they are to present a

good appearance.
White walsts and dresses that have turned yellow from lying too long of from careless washing may often be restored to their original whiteness by dipping in boiling water in which son cream of tertar is dissolved, then rin

number of gowns in delicate but keeps these dainty frocks in closet set apart especially for then The dress skirts and slik pettleents ar inclosed in wide bars of white o cream cotton goods.

Yellow and White Redroom. For the vali have white paper decorated with large yellow roses and the per to continue down the wall about two feet and finished where the dro-celling ends with a mirrow white mole ing. To cover the floor any light car pet may be used, or, for summer, ting will be found clean and cool, dressing table and chairs should be white, and either a white or a brass bedstead could be used. The pretty flowered muslin spread for the bo should be made with ruffles, and ruffle white lawn curtains should be tie with large bows of yellow satin rft bon hung at the windows. ning is made in the of a large yellow rose. This makes t

Gorgeous Women of Abyasinia. little that can surpass a family parts of Abyssinian women bound from village to another in festival time, no ably about Easter, for the Abyssii ians are Christians. A brilliant, bangi adorned headdress is bound over the brow and drawn back to fall down to shoulders. The upper part of the body is clad in a blouse of red and white literally covered with gold and silver ornaments that are handed down from generation to generation. A short skip in the same style comes below the knees, and the legs are incased in brill "Now, boys," she said, "go right knees, and the legs are incased in briliaway, if you please! There is nothing limit colored strips wound tightly here to interest you! This is just a lit- about like putters, often bended and formation, the private fire!" spangled. The feet, usually bare, are variously adorned with toe rings, and the bracelets and other ornaments.

Mirror, Crystal and Sword.

This is my advice to young men seek one would pass and give me a ride, and you are the first person who has come — and I am nearly frozen—nearly frozen—nearly frozen, Dick."

"Wasn't there any wood in the stove?" asked Dick practically.

"Yan't I I hadn't any matches, and here I — see for hours with wood and stove and no fire."

Dick flung the door open and went into the schollouse, and blick flunds the seed of the winter after — noons right here in this old room when we children used to pop corn and roast.

It was not a bad supper, that implied before, could not have read the card out what the pictures in fight before, could not have read the card out what the pictures in fight before, could not have read the card out what the pictures in fight before, could not have read the card out what the pictures in fight before, could not have read the card out what the pictures in fight before, could not have read the card out what the pictures in fight before, could not have read the card out what the pictures in fight before, could not have read the card out what the pictures in fight before, could not have read the card out what the pictures in fight before, could not have read the card out what the pictures in fight before, could not have read the card out what the pictures in fight before, could not have read the card out what the pictures in fight before, could not have read the card out what the pictures in fight before out of find out what the pictures in fight before out of find out what the pictures in fight before out of find out what the pictures in fight before out of find out what the pictures in fight before out of find out what the pictures in fight before out of find out what the pictures. Fix your eye on Engling out of the card out what the pictures in fight before out of find out what the pictures in fight before out of find out what the pictures in fight before out of find out what the pictures in fight before out find out what the pictures in fight before out of find out what the pictures in fight before out find out what the picture

CHOKING CATARRH CURED.

four Money Back If Hyomei Does Not Cura You.

'Use Hyomei and be cured of catarrh,' what all who have tried it for that 8 a. m. to 9 p. m. 118 Third street.

lisease say to their friends. It is the easiest thing in the world to stop entarch at its beginning if you use nyomei. Just breathe the health-givng, balsamic air for a few misutes and For sale by Stone & Mercer, C. D. your catarrh will be cured. In the worst Sturm & Co., and R. J. Criss.

In the city and neignooring towns there are bundreds who can testify to the remarkable powers of Hyomei cure catarrh. Many of the slaunchest friends of this remedy today began its use with little hope that they would be cured, but as Sturm & Co. offered to refund the money if it did not cure, they decided to try it on that plan, and were toon restored to health.

## Sweet Melody Flour

If you need a trunk, valise, suit cas or umbrella go to Merriman's shoe, ha and men's furnishing store, where you can get the best for the least money He has the finest and most complete stock of these goods in the city, an guarantees prices the lowest.

MOLEYS HONEY OF CAR For sale by Stone & Mercer, C. I. turzo & Co., and R. J. Criss.

of ladies' fine shoes and oxfords, size 2 to 5, to be sold at 75 cents on the dol lar actual cost. See Dr. Hardman al 118 Third street. fune30d3tw1

As a last resort for those headaches see Dr. R. A. Hayes, expert optician, at Dr. Luther Haymond's office, Jacobs building, July 7, 8 and 9.

Dr. E. B. marpet, veterintrian, wi reat your sick amount Operacing pecialty Charges reasonable. Offic it Pike street apress

## GOT THAT SACK WM. TELL FLOUR YET?

Little Herald 5c clear, clear havana ller, at Levy's, 332 West Pike street.

Think! about it, a 12-in. ivory war mixing bowl for 25c, in Stout's window this week, 311 Pike street. june29d3t If you want to rent your vacant hous

For health drink Francis minera water. It is pure and all good physicians recommend it.

Sixty dozen window shades, 7 fee ong, for sale cheap at J. W. Dodge's int store. iuue17-5t

eare at Stont's window this week, 311 Pike street. inne20d3 The talk of the town. What? Levy'

Den't! miss the bargains in cookin

32 five cent eigar. Mrs. B. P. Holden returns Friday nigo rom an extended visit with friends !

## cersburg, W. Va. FOLEYS RUNE YARD TAT

Cambridge and Marietta, 0, and Par

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ound trip. Tickets will be good going in co nly on Trtain No. 55, leaving Clarks burg at 7:28 p. m., and is cosenes only on regular trains returning not late than ten days, including date of sale. For details address Ticket Agent.

tral R. R. are getting rich in this base from England, Germany and France.

Jan29wif.

Thirty Days Only. Dr. Hardman has decided to make all examinations (for glasses only) free of charge from July 1 to August 1, and all who need spectacles are invited. Hours, june30d&wit

FOLEYSKIDNEY CUR

I will offer for sale on Saturday, July 2, 1904, at 1:30 o'clock p. m., in Iron of the court house, one No. 1 milch cow S. W. GORDON, Auctionrer.

Public Sale of Cow.

For Rent-To a gentleman, a nicely urnished room with private family. Apply at 106 West Pike street. jun28dtf



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BALTIMORE & OHIO. RAILROAD.

Taking effect Sanday, May 15, 1904. What Bulled,

90. I- (daily) dan 12:58 a. m. No 71- (daily) due 7:20 a. m. No. 3- (daily) due 9.58 a. m. No. 47-(daily) due 3:42 p. m

No. 65-(daily due 7:25 p. m. East Bound. No 2-(daily) due 3.54 a. ra. No. 46-(daily) due 10.22 a, m No. 12- (daily) due 5.40 p. m.

No. 72-(drily) dos 5:58 p. m. No. 4-(daily) due 9.35 p. m. W. VA. & PITTS, DIVISION.

West Sound.
No. 3-(dally ex. Sunday) Ar. 6-15 x. a : Lv. 6:15 n. m.

No. 1-(daily) Ar. 9:30 a. m.; Lv. 10:30 No 5-(daily ex. Sun.) Ar. E:là p. mj.

Lv. 3:55 p. m. No 7—(daily ex. Sun.) Ar. 5:40 p. os No. 9-(Sunday only) Ar. 7:20 p. on;

Lv. 7:20 p m. East SounA No. 8-(Dally ex. Sun.) Lv. 6:40 a. m. No. 2-(Daily ex. Sun.) Ar. 8:50 s. m.;

Lv. 10:35 p. m. No. 66-Snnday only) Ar. and Lw. 9:40 a. m. Leave 10.35 a. m. No. 6-(dally) Ar. 3:33 p. m.; Lv. 4 p. m.

So. 4- (daily ex. Sun.)-Ar. and Lv. 21:30 p. m. WEST VIRGINIA SHORT LINE West Bound.

No. 56-(daily ex. Sun.) Ar. 12.00 uoon. No. 58-(daily) Ar. 8.15 p. m. East Bound. No. 57-(duily) Lv. 6.20 a. m. No. 59-(daily ex. Sun.) Lv. 230 p m .-

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